

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

THE CRADLE.

O when on thee I turn my pensive eye,
Where infant innocence and beauty lie,
Then gaze around upon the busy crowd,
The thronging bustle, and the turnult loud—
"Its strange to think that all those restless things,
Up from the cottage to the throne of kings,
The low-born hind, the peer of noble birth,
And all the mighty troublers of the earth—
Have once within thy folded vestments lain,
Mortals untouched by every mortal stain,
Strangers to passion's or ambition's strife,
And nelpless babes, unconscious of their life!

Say, when the mother in thy downy vest, Swaddles her babe, and watches o'er his rest; Say, will she ponder, 'mid her hopes and fears, O'er all his destiny in future years? But who can, with a prophet's eye, survey His various course on life's unmeasured way? And who can tell, or whether he shall be Or sage or fool—of high or low degree—An honour to his father's honoured name—Or child of penury, of guilt and shame?

Sweet couch of Peace! O many a year hath fled, Since on thy pillow I repos'd my head!
O many a year of sorrow hath been mine, Since I was swaddled in those bands of thine!
And still, 'mid all that Heaven vouchsafes to me, I sigh—in vaim—to find a couch like thee.
Ah! whatsoever be our fate below,
And wheresoe'er our wand'ring footsteps go,
Though hope, though joy, though love, though hope, though joy, though love, though friendship cheer,
Still, still there is no rest for mortal here;
Still dark his thoughts, and sad his dreams must be
He sighs—in vaim—to find a couch like thee.
Man only finds—or good, or wise, or brave—
Two peaceful beds—the cradle and the grave.

O deal! how dreadful is the very thought,
That the sweet child on whom we fondly doat,
May prove at last, to every duty lost,
A grief and shame to those who love him most!
A vision comes, more welcome and more true.—
I see the child that to a parent's knee
All helpless clung, like vity to the tree,
All helpless clung is the very duty lost,
A grief and shame to those who love him most!
A prove at last, to every duty lost,
A grief and shame to those who love him most!
A prove at last, to every duty lost,
A grief and shame to those who love him most!
A prove at last, to every duty lost,
A grief and shame to those who love him most!
A prove at last, to every duty lost,
A grief and shame to those who love him most!
A prove at last, to every duty lost,
A grief and shame to those who love him most!
A prove at last, to every duty lost,
A grief and shame to those who love him most!
A prove at last, to every duty lost,
A grief and shame to those who love him most!
A prove at last, to every duty lost,
A grief and shame to those who love him most!
A prove at last, to every duty lost,
A grief and shame to thos O God! how dreadful is the very thought,
That the sweet child on whom we fondly doat,
May prove at last, to every duty lost,
A grief and shame to those who love him most!
A way, ye gloomy thoughts! upon my view
A vision comes, more welcome and more true.—
I see the child that to a parent's knee
—All helpless clung, like ivy to the tree,
Prove unto them that watched his early day,
Support and joy when they are old and gray;
For he hath known; as all on earth must know,
That human life is but a scene of wo—
Hath known the comfort of a friendly heart,
And loves, himself, that comfort to import.

And loves, himself, that comfort to impart.

Sweet Couch of Peace! how often do I sigh,
When in thy folds I see an infant lie,
To think that life, to him, perhaps may be
The conflict wild that it hath been to me:—
Now pondering fondly o'er a favourite scheme,
Now mourning o'er it as a baseless dream;
Now cheered by hopes, now overcast by fears,
Now decked in smiles, and now bedewed in tears;
Now sorrowing o'er a cherished friend's neglect;
Now sorrowing o'er a cherished friend's neglect;
Now wandering headlong in a devious way,
Now kneeling in true penitence to pray,
Now kneeling in true penitence to pray,
Now shrinking from, now wishing for, the tomb.
These I have felt—and while I may remain
A pilgrim here, perhaps must feel again;
But time will come, when I, like all, shall be
Laid on a Couch more peaceful e'en than thee.
W. K.

METEOROLOGICAL REGISTER, FOR BELFAST,

From the 1st to the 30th March inclusive.—The Observations are taken each day at two o'clock.

1825.	Barom.	Therm.	Wind.	Weather.	1825.	Barom.	Therm.	Wind.	Weather.
Mar.1 2 3 4 5 6 7 8 9 10 11 11 12	29·39 29·24 29·42 30·07 30·30 29·65 29·99 30·19 30·27 30·39 30·15	47 42 41 46 48 44 50 50 54 52 52 42	N. W. S. W. N. W. S. W.		17 18 19 20	30·37 30·35 30·26 30·60 30·77 30·67 30·49 30·38 30·09 29·96 30·25 30·15 30·14 30·12	40 41 46 51 54 50 51 49 46 47 51 56 60	S. E. S. S. S. W. S. W. E. by N. N. E. S. E. S. W. N. W. Var.	Very fine. Gloomy.
14 15	30·16 30·34	40	S. E.	Lowering. Gloomy.	30	30-27	57 53	E.	Fine, rainy m.
Maximum, 30-77 40 Medium, 30-16 49 Minimum, 29-24 40					Rain, 19891.] of an Evaporation, 9218.] inch. Till 26th.				